

10/585078

Docket No.: 043888-0489

AP20 Rec'd PCT/PTO 29 JUN 2006
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Customer Number: 20277
Kazuhiro SUGIE, et al. : Confirmation Number: Not Yet Assigned
Application No.: Not Yet Assigned : Group Art Unit: Not yet assigned
Filed: June 29, 2006 : Examiner: Not yet assigned
For: LEAD STORAGE BATTERY

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In accordance with the provisions of 37 C.F.R. 1.56, 1.97 and 1.98, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached form PTO-1449. It is respectfully requested that the references be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

This Information Disclosure Statement is being filed with the application and no certification or fee is required.

A copy of the foreign search report is attached for the Examiner's information. Please note this is a PCT application in the entry of the National Phase in the U.S. and copies of the references cited were transmitted by WIPO and are believed to be in the file of the above identified application and readily available to the Examiner. Therefore it is believed that Applicants have met all requirements regarding duty of disclosure under 37

10/585078

JAP20 Rec'd PCT/PTO 29 JUN 2006

CFR 1.56. Acknowledgement and consideration of these documents are respectfully requested.

Since the Search Report was from the JPO search authorities, copies of these references should have been supplied to the USPTO under the trilateral agreement and are believed to be in the file of the above identified application and readily available to the Examiner.

Respectfully submitted,

McDERMOTT WILL & EMERY LLP

Michael E. Fogarty
Registration No. 36,139

Please recognize our Customer No. 20277
as our correspondence address.

600 13th Street, N.W.
Washington, DC 20005-3096
Phone: 202.756.8000 MEF:sln
Facsimile: 202.756.8087
Date: June 29, 2006

SHEET 1 OF 1

| INFORMATION DISCLOSURE CITATION IN AN APPLICATION (PTO-1449) | | | ATTY. DOCKET NO. 043888-0489 | SERIAL NO. Not Yet Assigned 10/585078 | |
|---|----------|---|--|---|---|
| | | | APPLICANT Kazuhiko SUGIE, et al. | | |
| | | | FILING DATE June 29, 2006 | GROUP Not yet assigned | |
| U.S. PATENT DOCUMENTS | | | | | |
| EXAMINER'S INITIALS | CITE NO. | Document Number Number-Kind Code ₂ (<i>if known</i>) | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
| | US | | | | |
| FOREIGN PATENT DOCUMENTS | | | | | |
| EXAMINER'S INITIALS | CITE NO. | Foreign Patent Document Country Codes -Number & Kind Codes (<i>if known</i>) | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines Where Relevant Figures Appear |
| | | JP 03-037962 | 02/19/1991 | MATSUSHITA ELECTRIC IND CO LTD | JAPAN (w/ English Abstract) |
| | | JP 2003-346888 | 05/12/2003 | MATSUSHITA ELECTRIC IND CO LTD | JAPAN (w/ English Abstract) |
| | | JP 02-847761 | 01/20/1999 | YUASA BATTERY CO LTD | Corresponds to JP 02-847761 |
| | | JP 03-015162 | 01/23/1991 | YUASA BATTERY CO LTD | Corresponds to JP 03-015162 |
| | | JP 2003-109567 | 04/11/2003 | NIPPON MUKI CO LTD | JAPAN (w/ English Abstract) |
| | | JP 2003-346790 | 12/05/2003 | MATSUSHITA ELECTRIC INC CO LTD | JAPAN (w/ English Abstract) |
| | | JP 62-022225 | 01/30/1987 | TOSHIBA CORP | JAPAN (w/ English Abstract) |
| | | JP 11-026012 | 01/29/1999 | JAPAN STORAGE BATTERY CO LTD | JAPAN (w/ English Abstract) |
| OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | |
| EXAMINER'S INITIALS | CITE NO. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| EXAMINER | | | DATE CONSIDERED | | |

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered.
Include copy of this form with next communication to applicant.

1 Applicant's unique citation designation number (optional). 2 Applicant is to place a check mark here if English language Translation is attached.